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Kwon Taehyun, Curator

Four O'Clock

4:35, 14:10, 16:05... Park Kyung Ryul's recent paintings have time as their titles. These timecodes refer to the moment she declared each painting to be complete. Titling works this way could remind one of Zen koans - "When is a painting truly complete?" - but Park's methodology is nothing close to such scenes in which the old and wise painter sets down his brush with satisfaction on his face.

People familiar with Park's art will know how she lays out numerous objects in her exhibition spaces along with her paintings. This methodology could easily be misunderstood as a means of painting's sculptural expansion, but in truth, her installations are not about bringing the forms inside the paintings outside. They are more about better understanding the composite of canvas and pigments through sculptural arrangement. Park endeavors to treat every element of painting equally from an ontological dimension. For instance, instead of seeing the brushstroke from the framework of painting traditions, she considers the brushstroke as a movement that places matter onto a particular coordinate of time and space. This methodology allows Park to view the act of painting as the action of placing matter onto specific places, and therefore, the objects she places outside of her canvases gain the same status as her brushstrokes. The idea of painting's expansion

implies an investigation of the medium itself, but observing Park's art from the issue of material equality, one discovers aspects that function differently from preexisting viewpoints. Inside the sensual field unfolding from here, the visitor's movements, light, gravity, and, most importantly, in the context of this exhibition, time, are received uniformly, just like any other painterly element such as canvas or pigment.

Specifically, some of the works presented here were created during Park's residency in Southern US, and she reflects upon the influences the studio's architectural features (it has a ceiling made of glass) and the crisp Californian sunlight had on her ways of recognizing matter with a sense of profound urgency. Park's realization that daylight something that changes hour by hour — could influence her painterly choices must have linked with the recognition that one's act of painting is, in fact, connected to macroscopic networks such as climate and planetary motions. Microscopically, this is where the gap that allows one to place the act of painting onto the status of an event — the chain of environment, motion, and time - opens up.

네시 [ne-si], the Korean word for four o'clock, has the same pronunciation and spelling as the Loch Ness monster Nessie.

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Viewing painting as event: however, the problem here is that this event as the chain of materials continues even when the artist has finished the painting. Thus, the paused timecodes start ticking again in the exhibition due to its new context of time and space, and more than anything else, by meeting the visitors who each carry unique timescales. The exhibition becomes another event in which numerous events click together like gears.

Nessie

A person who believes in monsters continues discovering creatures from the serene surface of an apparently empty lake, and even for those who do not believe in such, the mere fact of knowing some myths creates the same effect. And it's not just lakes. We can never see things as they are. This is because humans always see things through a structure. The eye, as the organ, may optically receive the shape of physical objects, but the brain, the final processor, always translates the objects through systems already known to it. In other words, the images we see through our eyes and conceive in our heads are literally the products of our imaginations.

Park strives not to leave any representational form on her canvases, but we continue to see figures from them. No matter how hard she tries to speak exclusively through matter and brushstrokes, we see her works through

conventional painting-viewing attitudes. In fact, even if an abstract arrangement of matter were generated arbitrarily and without involving any intention whatsoever, we would still read it as some linguistically interpretable form or otherwise comprehendible shapes. No matter how much autonomy Park allows her hands in the attempt to escape structure, viewers find facial expressions, ghosts, rainbows, lemons, groups, torsos, chess pieces, or monsters on her canvases. Moreover, different people imagine different words even when they see the same form. In some cases, people go as far as to create narratives by linking the forms they discovered. Just as in her artist statement referring to Hollis Frampton, the narrative is not specific and instead exists like a ghost. However, as we discuss painting and physical matter, we may use something more tangible, such as a monster.

Another problem: a painting is always more than a mere object made by coating the canvas with pigment. Painting is not just a format of materials but also an intellectual and discoursive format and a product of history and tradition. Due to this aspect, recognizing a painting involves numerous dimensions and the various levels of structure entangled with them. When confronted with painting in a gallery, the visitor tries

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one's utmost to comprehend the forms on the canvas and, in turn, recognizes the work through all kinds of preexisting structural networks such as abstractionism, figurativism, modernism, and Supports; in short, the ghosts and monsters that continually haunt paintings are not limited to narrative and form.

Forms, ghosts, or monsters repeatedly appear in the events of paintings; as similar forms emerge from the brushstrokes scattered across the exhibition, it becomes gradually more difficult to recall and picture one complete painting of hers in the mind. Some parts of the paintings in this exhibition remind one of the monsters Medieval monks drew onto the margins of their bibles that they so devotedly learned by heart. These images were the means of a mnemonics. In contrast, Park's forms are not the parts of such a strategy that commit one painting into one vivid memory; instead, they scatter memory into multiple instances. For instance, what appeared in one painting would reappear in the next painting, or a form would jump out of one canvas to make the viewer look back at a previous painting. Images mix into each other through memory and imagination, and the paintings on display step over the allowance of autonomy and intrude on each other.

And, regarding the mirrors and the forms and faces reflected in them: as you move through the exhibition, your face appear and disappear in the mirrors along with monsters, ghosts, or parts of objects. Painting as event does not appertain to the situations Park is working on the painting. The capacity that turns a painting into an event is not ingrained in the work itself. It is omnipresent in every being standing before the material artwork. Not just the painter, viewers, and the potential collector, but literally every being: the painting itself, the being that recognizes it, and the various materials composing the situation in which they exist together. Painting can become an event only within the alliance of other physical matter. Brushstroke and matter, figure and imagination, memory and narrative, ghost and monster, and the perceiver and the perceived constantly switch places and generate countless events. A fascinating future awaits.

박경률



PARK KYUNG RYUL 1:30, 2023 OIL AND CONTE ON CANVAS 80X80 CM

박경률



PARK KYUNG RYUL 14:48, 2024 OIL ON CANVAS 80.3X65.1 CM

박경률



PARK KYUNG RYUL *3:05*, 2024 **OIL ON CANVAS** 80.3X65.1 CM

박경률



PARK KYUNG RYUL 5:15, 2024 OIL ON CANVAS 80.3X65.1 CM

박경률



PARK KYUNG RYUL 5:32, 2024 OIL ON CANVAS 80.3X65.1 CM

박경률



PARK KYUNG RYUL 그림 4-1 / PICTURE 4-1, 2024 OIL ON CANVAS 100X200 CM

박경률



PARK KYUNG RYUL 그림 3-7 / PICTURE 3-7, 2023 **OIL ON HEMP** 170X140 CM

박경률



PARK KYUNG RYUL 2:50, 2023 OIL ON CANVAS 130.1X161.8 CM

박경률



PARK KYUNG RYUL 그림 3-9 / PICTURE 3-9, 2023 **OIL ON UNPRIMED CANVAS** 132X132 CM

박경률



PARK KYUNG RYUL 그림 3-4 / PICTURE 3-4, 2023 **OIL ON CANVAS** 132X132 CM

박경률



PARK KYUNG RYUL 21:19, 2024 OIL ON CANVAS 140X170 CM

박경률



PARK KYUNG RYUL *16:56*, 2022 **OIL ON CANVAS** 98.9X100.9 CM

박경률



PARK KYUNG RYUL PICTURE 2-5, 2023
OIL ON HEMP
90.0X72.7 CM

박경률



PARK KYUNG RYUL
PICTURE 2-7, 2022
OIL ON CANVAS
70X70 CM

박경률



PARK KYUNG RYUL *15:20*, 2022 **OIL ON CANVAS** 90.0X72.7 CM

박경률



PARK KYUNG RYUL *16:43,* 2022 **OIL ON CANVAS** 132.4X140.4 CM

박경률



PARK KYUNG RYUL *18:02*, 2022 **OIL ON CANVAS** 112.4X140.4 CM

박경률



PARK KYUNG RYUL 그림 3-6 / PICTURE 3-6, 2023 **OIL ON CANVAS** 100X100 CM

박경률



PARK KYUNG RYUL *11:07*, 2022 **OIL ON CANVAS** 70.9X49.4 CM

박경률



PARK KYUNG RYUL 3:15, 2024 OIL ON CANVAS 65X53 CM

박경률



PARK KYUNG RYUL 14:10, 2024 OIL ON CANVAS 50X50 CM

박경률



PARK KYUNG RYUL 9:40, 2022 OIL ON CANVAS 50X50 CM

박경률



PARK KYUNG RYUL 그림 2-11 / PICTURE 2-11, 2024 OIL ON HEMP 31.8X40.9 CM

박경률



PARK KYUNG RYUL 그림 2-12 / PICTURE 2-12, 2024 OIL ON HEMP 31.8X40.9 CM

박경률



PARK KYUNG RYUL 그림 2-13 / PICTURE 2-13, 2024 OIL ON JUTE 31.8X40.9 CM

박경률



PARK KYUNG RYUL 그림 4-2 / PICTURE 4-2, 2024 **OIL ON CANVAS** 31.8X40.9 CM

박경률



PARK KYUNG RYUL 4:05, 2024 OIL ON CANVAS 40.9X31.8 CM

박경률



PARK KYUNG RYUL 바건디에 기반 칼라차트 / COLOR CHART LEANING AGAINST BURGUNDY, 2024 OIL ON HEMP 30X30 CM



박경률



PARK KYUNG RYUL OIL ON HEMP 30X30 CM





PARK KYUNG RYUL

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PARK KYUNG RYUL *16:05*, 2022 **OIL ON CANVAS** 40.9X31.8 CM

박경률



PARK KYUNG RYUL 18:21, 2022 OIL ON CANVAS 50.4X55.1 CM

박경률



PARK KYUNG RYUL 17:30, 2024 OIL ON CANVAS 170X210 CM

박경률



PARK KYUNG RYUL 4:35, 2024 OIL ON CANVAS 120X100 CM

박경률



PARK KYUNG RYUL 그림 2-9 / PICTURE 2-9, 2024 **OIL ON CANVAS** 31.8X40.9 CM

박경률



PARK KYUNG RYUL 그림 4-3 / PICTURE 4-3, 2024 OIL ON CANVAS 80X80 CM

박경률



PARK KYUNG RYUL 그림 3-8 / PICTURE 3-8, 2023 OIL ON CANVAS 140X170 CM

박경률



PARK KYUNG RYUL 그림 3-12 / PICTURE 3-12, 2023 OIL ON CANVAS 170X170 CM

박경률

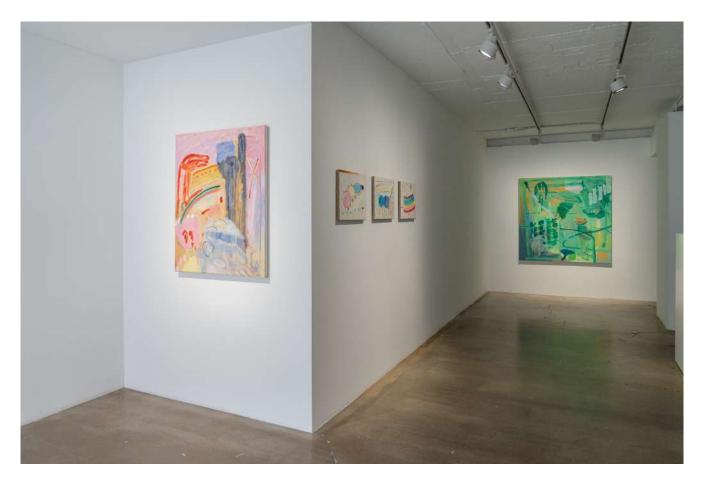


PARK KYUNG RYUL 11:30, 2024 OIL ON CANVAS 55X100 CM

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INSTALLATION, BAIK ART, 2024.



INSTALLATION, BAIK ART, 2024.



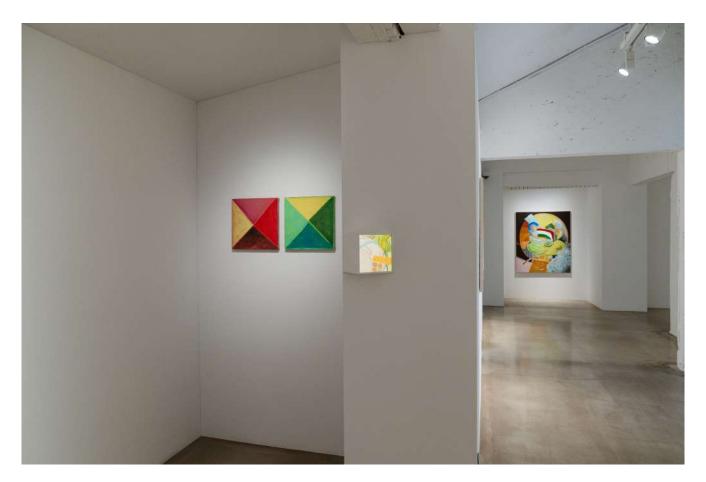
INSTALLATION, BAIK ART, 2024.



INSTALLATION, BAIK ART, 2024.



INSTALLATION, BAIK ART, 2024.



INSTALLATION, BAIK ART, 2024.

(B.1979)

EDUCATION		2023	10th Anniversary of the Buk-Seoul Museum of
2017	MA Chelsea College of Art and Design, Fine Art,		Art "Anthologia: Ten Enchanting Spells", Buk-
	London, Uk		Seoul Museum of Art, Seoul
2013	MFA Hong-Ik University, Fine Art, Seoul, Korea		Support SARUBIA 2019, Project Space SARUBIA,
2005	BFA Hong-Ik University, Fine Art, Seoul, Korea		Seoul
			Keep going#2, Space Willing N Dealing, Seoul,
SOLO EXHIBITIONS			Korea
2024	Nessie, Baik Art Seoul, Seoul, Korea	2022	Open Studio, 18th Street Arts Center, California,
2021	Fantavision, One And J. Gallery, Seoul, Korea		USA
2020	Tense, Doosan Gallery NY, New York, USA		Tumpeng, Baik Art Jakarta, Jakarta, Indonesia
	To Counterclockwise, Doosan Gallery, Seoul,		Post-Painting, Gallery Planet, Seoul, Korea
	Korea		Keep going#1, Space Willing N Dealing, Seoul,
2019	On Evenness, Baik Art Seoul, Seoul, Korea		Korea
2018	On Evenness, Lungley Gallery, London, UK		Explorations beyond Boundaries, G Gallery, Seoul,
2017	A Meeting Place, Madame Lillie Gallery, London,		Korea
	UK	2021	Lau,gh- Nothing Needs to be Tragedy, One And J.
	New Paintings, SIDE ROOM Gallery, London,		Gallery, Seoul, Korea
	UK		Performativity as Painting, This Is Not A Church,
2014	2013GOHAP404, COMMON CENTER, Seoul,		Seoul, Korea
	Korea		Perigee Winter Show 2021, Perigee Gallery, Seoul,
2013	You are Nothing, Space Willing N Dealing, Seoul,		Korea
	Korea	2020	Art Plant Asia 2020 - Hare Way Object,
			Deoksugung Palace, Seoul, Korea
TWO PERSON EXHIBITON			PAINTING, Gyeonggi Museum of Modern Art,
2023	Blue Face and Black Peony, Space Willing N		Ansan, Korea
	Dealing, Seoul, Korea		Soft Walls, Dry Fruits, n/a, Seoul, Korea
			Hotel Express284, Culture Station Seoul284, Seoul,
GROUP EXHIBITIONS			Korea
2024	Forest, North Gyeonggi Children's Museum,		Time Passing Through, Incheon Art Platform B,
	Dongducheon, Korea		Incheon, Korea



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2019 Perform2019: Linkin-out, Ilmin Museum of Art, Space xx is Your Aesthetic Accomplice, Space XX, Seoul, Korea Seoul, Korea Scaffolds of Meaning / 懒音 (Curated by Robin CAN CAN TEN 10th Anniversary, Space CAN, Seoul, Peckham), Mine Project, Hong Kong 2019 Korea 2017 Scenographic Sluice Biennial, Sračok & Pöhlmann Gallery, Imagination, Beijing Commune, Beijing London, UK 2019 Flatform Artists, IAP B Gallery, Incheon, <Less tight limes, MAFA Gallery, London, UK Partial Archive, Yell Space, Shanghai, China Korea Five, Baik Art, Los Angeles, USA City and the People, Buk-Seoul Museum of Art, Korea Festival OUT OF PLACE, Subhashok The Arts Seoul, Korea Centre, Bankok, Thailand The New Acquisitions of Gyeonggi Museum of Yok, Yok, Yok, Sidae Yeogwan, Seoul, Korea Modern Art, Gyeonggi Museum of Modern Pick Your Pic, Seoul Media Canvas, Seoul, Korea Art, Ansan, Korea SUPPROT SARUBIA, Project Space Sarubia, Seoul, 2016 Art and the Measure of Liberty, Baik Art, Los 2018 18th SongEun Art Award Exhibition, Song Eun Good Morning, Have a Nice Day, Gyeunggi Art Museum of Modern Art, Ansan, Korea Space, Seoul, Korea 2015 Using the Eye in order to See, Doosan Gallery, Dae-Bak Super Cool, Torrance Art Museum, Seoul. Korea Torrance, USA Interplay Between Incoherency, Zaha Museum, Random Access Memory, Hong Kong Convention Seoul, Korea & Exhibition Centre, Hong Kong, China Mindful Mindless, Soma Museum of Art, Seoul, KF Special Exhibition Commemorating the 60th **Anniversary of Korea-Thailand Diplomatic** Art and the Measure of Liberty: the United Relations- Out of Place, KF Gallery, Seoul, Korea Nations Turns 70, Permanent Mission of the PACK2018: TinkerBell's Journey, Space 413, Seoul, Republic of Korea to the United Nation, New York, USA Korea

Brood Parasite, SeMA Nanji Gallery, Seoul, Korea

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2014	Today's Salon, COMMON CENTER, Seoul,	2011	In His World, Gallery Hyundai Window Gallery,
	Korea		Seoul, Korea
	Use Your Illusion, Space K, Daegu, Korea		
2013	Drawings, Artspace Hue, Paju, Korea	RESIDENCY	
	Image Installation, Hangaram Art Museum,	2022	18th Street Art center Residency, Los Angeles,
	Seoul, Korea		USA
2012	Do Windows, Gallery Hyundai, Seoul, Korea	2020	Doosan Residency NY, New York, USA
	Greetings for Artists, Willing n Dealing, Seoul,	2019	Incheon Art Platform, Incheon Foundation,
	Korea		Incheon, Korea
	Intro, The National Art Studio Gallery, Goyang,	2018	SeMA Nanji Residency, Seoul Museum of Art,
	Korea		Seoul, Korea
	In Square, Gallery Zandari, Seoul, Korea		
2011	Paranoid Scene, Interalia, Seoul, Korea	AWARDS	
	지구·The Earth·地球, SeongBuk Museum of Art,	2018	SongEun Art Award Excellence Award, SongEun
	Seoul, Korea		Art & Cultural Foundation, Seoul, Korea
	Being with You, Be-hive Gallery, Seoul, Korea		Grant from Arts Council Korea, Seoul, Korea
	Floating Space, W Seoul Walkerhill (Curated by Art		
	Centre Nabi), Seoul, Korea	PUBLIC COLLECTIONS	
2010	The Fantastic Ordinary, Saatchi Gallery,		Gyeonggi Cultural Foundation
	London, UK		DooSan Yeongang Cultural Foundation
2009	Playground, Cais Gallery, Hong Kong, China		National Museum of Modern and Contemporary
	Winter Special-Ordinary Days, PKM Gallery, Seoul,		Art
	Korea		Gyeonggi Museum of Art
			Song-Eun Cultural Foundation
PROJECT			Seoul Museum of Art
2019	Fifteen-Day Painting, IAP Window Gallery,		
	Incheon, Korea		

2013

The Relay of Potential, YongSan-Gu Center for

Dementia, Seoul, Korea